

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office OCT-22-1999 OCT 24 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 22 1999

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The applicant **Peregrine Properties, L.L.C.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Sandy J. Hot Springs**
2. The amount of water applied for is **0.8** second-feet
  - (a) If stored in reservoir give number of acre-feet **2 existing Natural Spring Ponds (0.05 Ac)**
3. The water to be used for **Wildlife**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **See No. 12**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **in the NE¼ of SE¼ of Section 16, T32N, R23E, M.D.M. from which point the E¼ corner of said Section 16 bears N 53°16'27" E, 1542.31 feet.**
6. Place of Use **NW¼ of the SE¼, NE¼ of the SE¼, SW¼ of the SE¼, and SE¼ of the SE¼ of Section 16, T32N, R23E, M.D.M.; SW¼ of the SW¼ of Section 15, T32N, R23E, M.D.M.; NW¼ of the NW¼ of Section 22, T32N, R23E, M.D.M.; NE¼ of the NE¼ of Section 21, T32N, R23E, M.D.M.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Headgates, ditches, ponds and overflow pasture.**
9. Estimated cost of works **\$60,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **The proposed use is to develop ponds and other habitat for ducks and geese and other wildlife through-out the site.**

By **s/David H. Jamieson**  
1701 Newport Ln.  
Reno, NV. 89506

Compared cmf/bk hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.8 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.8 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 2, 2002

Proof of completion of work shall be filed before:

December 2, 2002

Water must be placed to beneficial use on or before:

November 2, 2003

Proof of the application of water to beneficial use shall be filed on or before:

December 2, 2003

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, November A.D. 2000

Hugh Ricci, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

